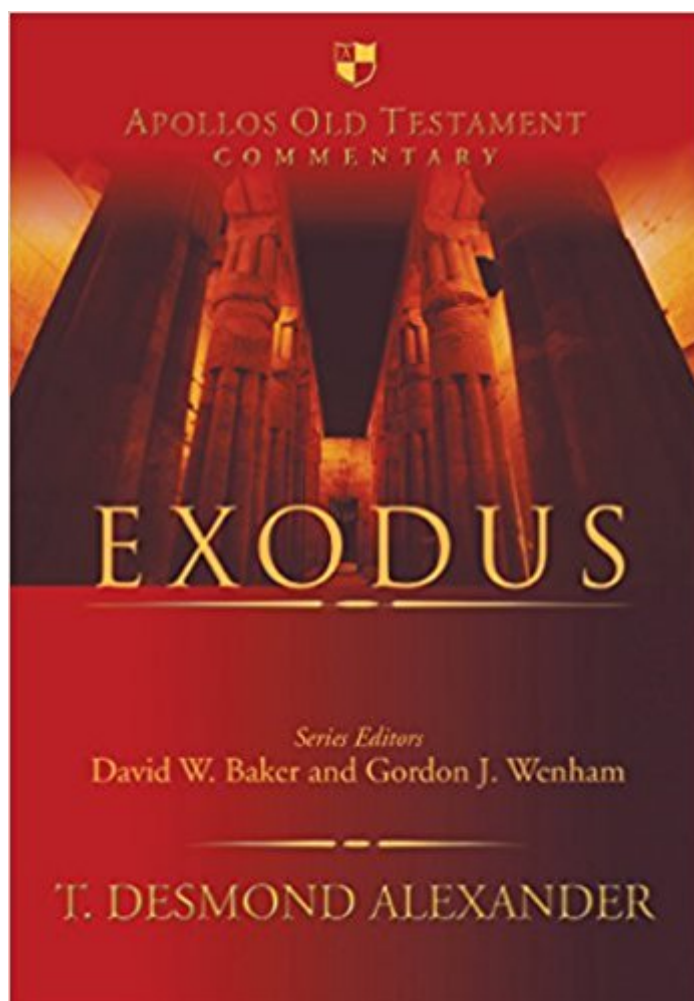


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# Exodus (Apollos Old Testament Commentary)



## Synopsis

Recounting the greatest event of divine salvation in the Old Testament, the book of Exodus is not merely a story about the Lord God rescuing enslaved Israelites from the power of a despotic and xenophobic dictator. More importantly, it highlights how a compassionate and justice-seeking God transforms the lives of victimized people so that they may experience life in all its fullness in his holy presence. This transformation involves a unique process that includes redemption, ransoming, cleansing, and consecration. The story of Exodus illustrates an all-important paradigm for understanding the nature and goal of divine salvation, anticipating an even greater exodus that will come through Jesus Christ. In this Apollos Old Testament Commentary volume, Desmond Alexander grapples with the many and varied complexities of the carefully constructed literary collage of Exodus. As an integral part of the longer narrative that runs from Genesis to 2 Kings, Exodus recounts a dramatic and unified story of how the Israelites come to a deep and close relationship with the Lord God. Narrating past events, Exodus speaks to contemporary society, revealing a God who passionately desires to draw people into an intimate and exclusive relationship with himself. This detailed commentary sheds fresh light on one of the most influential books ever written.

## Book Information

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## Customer Reviews

T. Desmond Alexander is senior lecturer in biblical studies and director of postgraduate studies at

Union Theological College in Belfast, Northern Ireland. From 1980 to 1999, he was lecturer in Semitic studies at the Queen's University of Belfast. His main field of research is the Pentateuch, about which he has written extensively in academic journals and books. Alexander also has a special interest in the relationship between the Old and New Testaments. He is the author of *From Paradise to the Promised Land: An Introduction to the Main Themes of the Pentateuch and Abraham in the Negev*, and he is a coeditor (with Brian S. Rosner) of the *New Dictionary of Biblical Theology* (IVP, 2000).

Careful, detailed, cautious, seasoned, thorough – these are the first words that come to my mind after perusing this latest volume in the *Apollos Old Testament Commentary* series. Mr. Alexander has literally spent his career in the Book of Exodus. Beyond his background in Exodus, the author's preface states: "I write from a position of believing that the book of Exodus carries an authority that is of divine origin, being more than simply the product of a human author. In admitting his bias, he makes me feel that I'm in better hands. For years I've been hearing that we should expect a major, conservative exegetical work for Mr. Alexander on Exodus. From what I can see, he has lived up to the hype. It seems that Exodus has been blessed with more pastor-friendly volumes than top exegetical works that the scholars would salivate over. Mr. Alexander has managed to write in the commentary sections material that will please pastors while his lengthy discussions of form and structure on every passage would give the scholars all they could hope for. I genuinely enjoyed the Introduction. He began with a section on what he called the Exodus Story that exposed the big picture and showed the author particularly adept at theological observation. His discussion of the literary context of Exodus, the relation of Exodus to the rest of the Old Testament, and especially the section on relating Exodus to the New Testament were all brilliant. After that, he got more into the scholarly issues like structure, authorship and date, and criticism. I feel more comfortable with Moses having written Exodus than he does, and can't be as generous to some critical scholars as he is, but he clearly describes the boundaries of the discussion. He seems to want to date the Exodus in the 15th century BC, but a few arguments that didn't impress me pushed him into the 13th century BC. His section on the text of Exodus was short as he deals with so many things in the commentary itself. Mr. Alexander well handles the *Apollos* commentary framework. Each passage has his own translation that focuses more on pointing out unique things in the text rather than flowing English, appropriate notes on the text, all followed by an extensive form and structure discussion that ranges from worthwhile information to interacting with

esoteric, critical viewpoints. Next, we find a commentary section that is of great value followed by a shorter explanation section that is helpful to expositors. There are not many reviews out there before mine, so I will venture a prediction that this volume will be highly respected and important for decades to come. I highly recommend it. I received this book free from the publisher. I was not required to write a positive review. The opinions I have expressed are my own. I am disclosing this in accordance with the Federal Trade Commission's 16 CFR, Part 255.

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